

## Calvert County Farm Bureau 2025 Scholarship Application

#### Deadline: May 2, 2025

The Calvert County Farm Bureau will award \$1,500 college scholarships to up two students for the 2025-2026 school year. Applicants must be high school seniors starting college/vocational school in the fall of 2025 or be current full-time students at any accredited community college, four-year institution or vocational school.

Applicants or their parents/guardians/spouse <u>must be members of the Calvert County</u> <u>Farm Bureau at the time application is submitted</u>. Priority will be given to a candidate pursuing an agricultural or environmental related degree.

Awardees will be notified May 31, 2025. Presentation of the scholarship will be made at a Calvert County Farm Bureau event, to be determined. Payment will be made directly to the institution.

Applications must be emailed or postmarked by May 2, 2025 and include the following:

- The Calvert County Farm Bureau Scholarship Application
- Official High School or College Transcript
- Resume listing extracurricular activities
- Essay or 2 minute video

Please email your completed application with the above documents to <u>calvertfarmbureau@gmail.com</u> or mail to:

Calvert County Farm Bureau Susan Allen CPA 3695 Hallowing Point Road, Suite 4 Prince Frederick, Maryland 20678

If you have any questions, please email <u>calvertfarmbureau@gmail.com</u>.



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Student's family must have a Calvert County Farm Bureau membership. Application deadline is **May 2, 2025.** 

Name of person holding Farm Bureau membership:		
Relationship of applicant to person holding me	mbership:	
Applicant Name:	Date of Birth:	
Home Address:		
Telephone #	Alternate Telephone #	
Parents(s) or Guardian(s) (if the application is	for a minor):	
High School:		
Date of Graduation:	GPA:	
Please check which type of college you will atte	nd: 4 Year ( ) 2 Ye	ar ( ) Vocational ( )
Name of College:	College Phone:	
College Billing Address:		
Student ID#:	Year in College:	College GPA:
Do you plan to obtain a degree? Yes ( )	No()	
College Major:	Minor:	
I hereby certify that the above statements are true and accurate.		
Signed:		Date:



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**Resume & Essay/Video Portion** *Application deadline is* **May 2, 2025.** 

#### RESUME

Please include a **one-page resume** that includes your extracurricular and community/social involvement. Include any involvement you have in agriculture.

#### ESSAY OR 2-MINUTE VIDEO

Also include a response to the following question. Essays should be no more than two-pages in length, size 12 pt type, double spaced. Videos should be no more than 2 minutes in length.

# How has agriculture influenced your life so far? And what impact would you like to make on agriculture in the future?