

Charles County Farm Bureau Scholarship 2025

"To provide financial support for higher education to students in an agriculture related curriculum, which will enable them to grow, prosper, and contribute to their communities"

Application for Scholarship (Full-time students only)

~Personal Information~

(Please include a photograph which may be used in promotional materials should you be selected to receive a scholarship. Senior photo is preferred for high school seniors.)

Name: _____
Last First Middle

E-mail Address: _____

Home Mailing Address: _____

Telephone Number: _____ Cell Number: _____

County Residence: _____ Date of Birth: _____

I am a Charles County Farm Bureau member

I am a relative of the following Charles County Farm Bureau Member (include relationship):

Name: _____ Relationship: _____

I am a member of the following 4-H club: _____

~Educational Information~

(Please include a copy of your most recent transcript *and* a copy of your S.A.T. or A.C.T. test results)

1. High School:

A. Full Name & Location: _____

B. Month/Year of Graduation: _____ C. # of Students in Class: _____

D. Your Class Rank: _____ E. Grade Point Average: _____

F. Enrolled in Advanced Courses? YES NO G. A.C.T. Score: _____

H. S.A.T. Score: Reading _____ Math _____ Writing _____

2. College/Trade School:

A. Plan to Attend: _____

B. Accepted To: _____

C. Currently Attending (if applicable): _____
Name Location

D. Rank in Fall of 2024: Freshman Sophomore Junior Senior

E. Major in College/Trade School: _____

Major is currently undecided (address in essay)

F. Grade Point Average (if currently attending college): _____

3. Educational Goal/Career Goal: _____

~Leadership Experience~

List organizations in which you hold or have held membership such as Boy or Girl Scouts, Church, 4-H, FFA, or other organization **and** give position, year, and/or rank held in each:

	<u>Organization</u>	<u>Position</u>	<u>Year/Rank</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			

~Community/Volunteer Activities~

List community or volunteer activities in which you are involved including, if applicable, position(s) held, time involved/hours served, etc.:

	<u>Activity</u>	<u>Position(s) Held</u>	<u>Time/hours served</u>
1.			
2.			
3.			
4.			
5.			
6.			
7.			

~Other Activities Information~

List important activities in which you have engaged, such as athletics, music, plays, public speaking, contests, or exhibits **and** show honors, awards, or letters won:

<u>Activity</u>	<u>Honor, Award, Letter, etc.</u>
1.	
2.	
3.	
4.	
5.	
6.	
7.	

~Employment Experience~

List employment experiences:

<u>Name of Employer</u>	<u>Position Dates</u>	<u>Hours per week</u>
1.		
2.		
3.		
4.		
5.		
6.		
7.		

~Essay~

On a separate page, type a one-to-two-page essay using 12 point, Time New Roman font, single spaced, describing yourself, your career goals and aspirations, and how you plan on enhancing the Charles County agriculture community after your college graduation. Also include why you feel you are deserving of a scholarship.

~Reference Letters~

Include at least two reference letters from people other than family members/relatives giving additional information about your scholastic and community image. Indicate if the reference letters are included as part of the package submission or if the letters will be forwarded separately.

Reference Letters Enclosed

Reference Letters will be forwarded from:

~Financial Information~

Are you applying for or will you receive a scholarship or loan from other sources? Yes No

If yes, give source and amount (if known):

In addition to the above, financing for your educational costs will be derived from?: _____

How many dependent children do your parents/guardians have? _____

How many children (including you) will be in college or trade school this year? _____

Total Gross Annual Income Range of parent(s)/step-parent(s)/guardian(s) providing support:

<50,000 50,001-75,000 75,001-100,000 100,001-150,000 151,001-200,000 >200,000

Total Gross Annual Income Range for applicant (if employed while in school):

0-5,000 5,001-10,000 10,001-15,000 15,001-20,000 20,001-25,000 >25,000

~Signatures~

I hereby state that the information submitted herewith is true and correct to the best of my knowledge.

Applicant: _____

Date: _____

I have read the foregoing application in full and hereby state that the information contained therein is true and correct to the best of my knowledge.

Parent/Guardian: _____

Date: _____

Mail your completed application to: **Charles County Farm Bureau, P. O. Box 374, La Plata, MD 20646**

or e-mail your completed application to ricefarms3@gmail.com

Questions: Call Melinda Rice at 301-643-4039 ~or~ email her at: ricefarms3@gmail.com.

Did you enclose: Completed Application? Photograph? Transcript? ACT/ SAT Results?
 Essay? Reference Letters?

Application must be received or postmarked on or before May 1st, 2025