



**NOMINATION FORM**  
**MDFB YOUNG FARMERS (YF) COMMITTEE 2024-2026**  
Districts up for re-appointment are Districts 2, 4, and 6)

Nominee(s): \_\_\_\_\_

Individual     Couple

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Indicate how you would like your name(s) to appear on your name badge(s):

Name (A1): \_\_\_\_\_ Name (A2): \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Age: \_\_\_\_\_ Age: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

1. Tell us about your farm operation or agriculture involvement. If able, provide specifics (acres of land, crops produced, number of animals, etc.). – ***Approximately 2,500 characters***

2. Tell us about yourself: your family, major interests or hobbies, how you got involved in Farm Bureau, education and personal accomplishments. – ***Approximately 3,500 characters***

3. If appointed to the MDFB YF Committee, what are two or three goals you would have and how do you plan to accomplish them? – *Approximately 2,500 characters*

4. What two or three strengths would you bring to the MDFB YF Committee if appointed? – *Approximately 2,500 characters*

5. What aspect of the MDFB YF program could be improved to be even more valuable for county Young Farmer members? – *Approximately 1,500 characters*

6. What has been your most impactful experience you have had as a Farm Bureau member? – *Approximately 1,500 characters*

7. Share with us your experience and involvement in the following areas related to Farm Bureau and other agriculture and community organizations:

*\*Please indicate A1 and/or A2 in the following section.*

A. Have you served as a voting delegate at your state convention?

A1 - Yes	No	Year(s) of service _____
A2 - Yes	No	Year(s) of service _____

B. Have you served as a voting delegate at the AFBF Annual Convention?

A1 - Yes	No	Year(s) of service _____
A2 - Yes	No	Year(s) of service _____

C. Have you served/are you currently serving on your county YF&R committee?

A1 - Yes	No	Year(s) of service _____
A2 - Yes		Year(s) of service _____

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