



**Baltimore County 2020  
Scholarship Application  
Deadline May 15, 2020**

(Applications **MUST** be received by Baltimore County Farm Bureau 4:00 p.m. May 15, 2020.)

Baltimore County Farm Bureau may offer up to three \$2,500 scholarships annually. Applicants must be at least high school seniors starting college in the fall of 2020 or full-time college students at any community college or four-year institution. Applicants or their parents/guardians **MUST** be members of Baltimore County Farm Bureau. Two of the scholarships will be offered to students majoring in an agricultural curriculum and one scholarship will be offered to a student majoring in any curriculum.

The application review will include assessment of a two-page essay as well as responses to general questions about yourself including academic achievement, post graduate plans, involvement in agriculture and community service, and leadership experience.

Scholarship payments will be issued to the selected applicant's educational institution upon receipt of a letter of acknowledgment and acceptance from the recipient within 30 days of official notification.

Selection will be made by a committee designated by the Baltimore County Farm Bureau Board of Directors. This committee will evaluate each application anonymously and the committee may not include any person related to an applicant. No student may receive this scholarship more than four times.

To apply, students must return the attached application and their **unsigned** essay (unsigned means NO identifying information. For example, no college names, no 4-H club names, no town names, no county names, etc.). The essay should be two pages, utilizing 12-point font.

Incomplete applications will not be reviewed. Please be sure to include correct contact information for your references.

Scholarship will be announced before the close of the 2020 school year. Winners and their families will be invited to attend the Baltimore County Farm Bureau Annual Meeting. The committee reserves the right to interview scholarship applicants and will contact references.

Direct completed application and any questions to below. Electronic application submissions are preferred.

Baltimore County Farm Bureau  
Scholarship Committee  
1114 Shawan Road, #2 Cockeyville, MD 21030 or Fax: 410-296-8288  
or Email: [bcfbmd@gmail.com](mailto:bcfbmd@gmail.com)

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# BALTIMORE COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

Deadline May 15, 2020

*Attach your essay to this application. Make sure to have no identifying information on your essay.*

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Farm Bureau Membership #: \_\_\_\_\_

The essay topic is:

“Products like cell-based food products have demonstrated the food system is rapidly changing. How can future food technologies and related products be beneficially integrated into modern agricultural production without hampering the success of traditional products and the farmers and ranchers who grow them?”

Essay should be two typed pages in 12-point font. Remember, do not include identifying information in your essay.

List Three References:

Name	Phone	E-mail address
1. _____		
2. _____		
3. _____		

# BALTIMORE COUNTY FARM BUREAU SCHOLARSHIP APPLICATION

I am currently a student in:

High School:                      Yes                      No

Date of Graduation: \_\_\_\_\_ High School GPA: \_\_\_\_\_

Colleges Applied to: \_\_\_\_\_

Potential/Intended College Major: \_\_\_\_\_

College:                              Yes                              No

Name of College and Location: \_\_\_\_\_

Year in College: \_\_\_\_\_ College GPA: \_\_\_\_\_

Major: \_\_\_\_\_

Minor: \_\_\_\_\_

I participate or have participated actively in the following clubs:

4-H                                      Yes                                      No

FFA                                        Yes                                        No

List other clubs actively engaged in: \_\_\_\_\_

\_\_\_\_\_

List leadership achievements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List community service activities: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

What are your future career goals? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_